PART B - FEE(S) TRANSMITTAL

Camplete and send this form, tog

with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450 (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

or <u>Fax</u>

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

<del>24961</del> 20985

7590

04/08/2004

HELLER EHRMAN WHITE & MCAULIFFE LLP 4350 LA JOLLA VILLAGE DRIVE 7TH FLOOR SAN DIEGO, CA 92122-1246

FISH & RICHARDSON P.C. 12390 EL CAMINO REAL **SAN DIEGO, CALIFORNIA 92130**  Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or

Certificate of Mailing by "Express Mail" Express Mail mailing label number: EV 399295261US

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal "Express Mail Post Office to Addressee" Service address: Mail Stop Issue Fee, Commissioner for Patents, U.S. Patent and Trademark Office, P.O. Box 1450, Arlington, VA 22313-1450 on the date indicated below

Stephanie L. Seidman (Depositor's name) (Signature) **1**07/08/2004 (Date)

APPLICATION NO. 09/601,645

6

FILING DATE 08/04/2000

FIRST NAMED INVENTOR Michael W. Dahm

ATTORNEY DOCKET NO. 24741\_1500118

CONFIRMATION NO

09/601,645	08/04/2000	Michael W		W. Dahm	<del>24741-1509US</del> 17164-008US1 (1509US)	7793
TITLE OF INVENTION: M	IETHOD FOR QUANTITATIVI	ELY ANALYZI	NG TUMOR C	ELLS IN A BODY FLUID ANI	TEST KITS SUITED THERE	FOR
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO-YES	<del>\$1330-</del> \$ 665		\$0	<del>\$1330-</del> \$ 665	07/08/2004
EXAMINER		ART UNIT		CLASS-SUBCLASS		
GOLDBERG, JEANINE ANNE		1634		435-006000		
Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  [ ] Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  [ ] "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			<ol> <li>For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.</li> <li>Fish &amp; Richardson P.C.</li> <li>Stephanie L. Seidman</li> <li>3.</li> </ol>			
previously submitted to (A) NAME OF ASSIGN	s an assignee is identified below, the USPTO or is being submitted NEE  tte assignee category or categorie	d under separate (B	e cover. Comple ) RESIDENCE	etion of this form is NOT a subs (CITY and STATE OR COUN	stitute for filing an assignment. (TRY)	J
4a. The following fee(s) at [X] Issue Fee [X] Publication Fee [X] Advance Order - #	re enclosed:	-	4b. Payment [X] A che [ ] Payme [X] The D Deposit A	of Fee(s): ck in the amount of the fee(s) is ent by credit card. Form PTO-2 irrector is hereby authorized to ecount Number 06-1050 (enclo	s enclosed.  038 is attached.  charge the required fee(s), or cre  ose an extra copy of this form).	dit any overpayment, to
(Authorized Signature)	Stephanie L. Seidman (Date) 33,779	July 8, 2004				
other than the applicant; a re interest as shown by the reco	ublication Fee (if required) will not gistered attorney or agent; or the ac ords of the United States Patent and on is required by 37 CFR 1.311. Th	ssignee or other p Trademark Offi	ce.	. 07/12/2004 JADI	002 00000051 061050	09601645

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

01 FC:2501 02 FC:8001 665.00 OP 42.00 OP

03 FC:1504

300.00 DA

TRANSMIT THIS FORM WITH FEE(S)

SUBSTITUTE PTOL-85 (Rev. 10/03) Approved for use through 04/30/2004.

OMB 0651-0033

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE